	l l	MACON COUNTY PUBLIC SCHO		
		SCHOOL NUTRITION PROGRAM		Meat / Meat Alternative - 1 oz.
	AFTERSCHOOL SNACK MENU - NOVEMBER 2025			Bread and/or cereal - 1 slice, cooked, dry cold - 3/4
MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
Week 1 ~ Day 1	Day 2	Day 3	Day 4	Day 5
Beef Patty on Bun	Cheese Pizza	Hot Dog on Bun	Chicken Nuggets	Assorted Muffins
Veggies w/ Dip	100% Fruit Juice Blend	Fruit of Choice	Veggie w/ Dip	Yogurt
Fruit Juice	Fruit of Choice	Fruit Juice	Orange	Fruit of Choice
Milk	Trait or oness	Milk	Roll	Milk
			Milk	
3-Nov	4-Nov	5-Nov	6-Nov	7-N
Week 2∼ Day 1	Day 2	Day 3	Day 4	Day 5
Cheese Pizza	_	Crispy Tortilla Chicken	Bagel w/Cream Cheese	TurkeyHam / Cheese Sandwich
100% Fruit Juice Blend		Veggie w/ Dip	Chicken Bites (Seasoned)	Lettuce / Tomato / Pickle
Fruit of Choice	VETERAN'S DAY	100% Fruit Juice Blend	Fresh Fruit	Chips
-			Fruit Juice	Annia
			Truit Juice	Apple
10-Nov	11-Nov	12-Nov	13-Nov	Milk
Week 3 ∼ Day 1	Day 2	Day 3	Day 4	Day 5
Chicken Bites	Turkey / Ham & Cheese Sandwich	Hot Dog on Bun	Hamburger on Bun	Day 3
		Fruit of Choice	_	
Roll	Potato Rounds		Lettuce, Tomato, Pickle	Early Diemiceal
Fruit Cup	100% Fruit Juice Blend	100% Fruit Juice Blend	Fruit of Choice	Early Dismissal
Fruit Juice			Milk	
17-Nov	18-Nov	19-Nov	20-Nov	21-N
Week 4 ~ Day 1	Day 2	Day 3	Day 4	Day 5
24-Nov	Thank 25-Nov	sgiving Br	eak 27-Nov	28-N
Week 5 ~ Day 1	Day 2	Day 3	Day 4	Day 5
Week 5 to Day 1	Day 2	Day 3	Day 4	Day 3
		MENUS ARE SUBJECT TO CHANGE		
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, , ,		complete the USDA Program Discrimination Complaint Forr		• • • • • • • • • • • • • • • • • • • •
riculture Office of the Assistant Secretary for C	ivil Rights 1400 Independence Avenue, SW Washington	n, D.C. 20250-9410. To request a copy of the complaint fo	orm, call (866) 632-9992. USDA is an equal	opportunity provider and employer.